



TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

Received by Town Clerk's
Office on 11/2/2023 @ 12:23 PM
by Sandra Mandile

BOARD OR COMMITTEE: Board of Health

PLACE OF MEETING: Town Hall Meeting Room 3 A/B and Virtual via GoToWebinar

DATE & TIME: Thursday, November 9, 2023 at 7:00 PM

AUTHORIZED SIGNATURE: *Lisa Faria*

**THIS MEETING WILL BE IN PERSON, CONDUCTED
VIRTUALLY AND ON MANSFIELD CABLE**

AGENDA

Please see following two pages for the agenda.

INSTRUCTIONS FOR VIRTUAL MEETING

Registration URL

<https://attendee.gotowebinar.com/register/1309575958061210714>

Webinar ID:

866-221-835

**After registering, you will receive a confirmation email containing
information about joining the webinar.**

Listen ONLY Via Phone

Dial: 1 (562) 247-8422

Access Code: 829-036-321

Watch Via Mansfield Local Cable Access

Comcast Channel: 15

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CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____



Town of Mansfield Board of Health Agenda November 9, 2023



**Town of Mansfield
Public Health**
Prevent. Promote. Protect.

The mission of the Mansfield Board of Health is to protect, preserve and improve the public health, environment and wellbeing of our citizens through the enforcement of federal, state and local statutes and regulations, education and promotion of sanitary living and working conditions, and protection of the environment from disease and pollution.

1. Call to Order
2. Presentation of Recolor (recycling latex paint)
3. Correspondence
4. Consent agenda (Please see report at end of agenda)
5. Meeting minutes
 - October 12
6. Housing Code Violations- Past due Orders to Correct
 - 49 Draper Ave
 - 17 Erick Road, Apt #1
7. Repeat P/Pf Food Violations:
 - Providence Bagel
 - TGI Fridays
8. Tobacco Regulation Review
9. October 2023 Public Health Nursing report & Infectious Disease Updates
10. Diversity Equity and Inclusion
 - Community Health Inclusion Index mini-grant
11. Important Dates:
 - Free Health Screenings including blood pressure, blood sugar, cholesterol, Hands only CPR and associated prevention information
 - 2nd Tuesday at the COA, 255 Hope Street
 - 3rd Wednesday at Town Hall, 6 Park Row

12. Department Updates

- FY25 Budget
- Permitting
- PH Support and Services to Families in Emergency Assistance Shelter System
- Opioid Funding
- Bristol-Norfolk Public Health Partners Coalition Grants Update
 - Public Health Excellence Grant Program for Shared Services
 - Local health support for COVID-19 Case Investigation and Contact Tracing
- PFAS
- Website/ Social Media Update
- Housing Inspections
- FOG
- Grants
 - FDA Retail Standards Grant
 - Community Health Inclusion Index mini-grant

13. Visitor Comments

14. Items not known 48 hours prior

15. Adjournment