



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

**POSTED**  
RECEIVED BY TOWN  
CLERK'S OFFICE ON 3/24/2023  
@ 8:50 AM BY SANDRA  
MANDILE

BOARD OR COMMITTEE: **School Committee**  
PLACE OF MEETING: **Town Hall Room 3AB & Virtual**  
DATE & TIME: **March 28, 2023 @ 6:00 PM**  
AUTHORIZED SIGNATURE: *Diane H. Nugent*

**This meeting will be conducted in-person, virtually and on Mansfield Cable**

This meeting has been posted on the Town's website. To provide virtual access to this meeting by the public, the Town is utilizing the GoToWebinar platform. The instructions for accessing this meeting are listed below.

**INSTRUCTIONS FOR VIRTUAL MEETING**

**Option 1 Register for Webinar at:**

<https://attendee.gotowebinar.com/register/5724475778548625241>

After registering, you will receive a confirmation email containing information about joining the webinar.

**Option 2 Call in via Phone:**

+1 (415) 655-0052

Access Code: 327-509-419

Audio PIN: Shown after joining the webinar

**Option 3 Watch Via Mansfield Local Cable Access**

Comcast Channel: 15

Verizon Channel: 27

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_

## AGENDA OPEN SESSION

### **Open Meeting**

#### **Adjourn to Executive Session**

**Under Exception No. 3.** To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares and

**Under Exception No. 4:** To discuss the deployment of security personnel or devices, or strategies with respect thereto.

### AGENDA EXECUTIVE SESSION (6:05 p.m.) Superintendent's Office

Update on negotiations for Mansfield Educator Association

Update on School Security Initiatives

**Adjourn; return to Open Session**

### AGENDA OPEN SESSION (6:30 p.m. continued)

#### **Pledge of Allegiance**

#### **Public Speak**

Public Speak is scheduled for a period of fifteen minutes. Each speaker will be permitted a maximum of two - three minutes (based on the number of requests) during which time they can speak about topics within the scope of responsibility of the School Committee. For virtual access, use the Question Feature of GoToWebinar to submit your name and address.

GoToWebinar Attendee Guide

#### **Communications**

#### **Administrative Reports**

#### **Approval of Warrant**

- Warrant memo dated 03-13-23

#### **Approval of Minutes**

- Open Meeting dated 02-28-23

#### **Old Business / Subcommittee Updates:**

- Budget Subcommittee
- Facilities Subcommittee

#### **New Business**

- |  |                |
|--|----------------|
| • MHS NEASC Update                                   | Informational  |
| • Consideration of Field Trips                       | Discuss / Vote |
| ○ Robinson Grade 2 to Science Show in Woonsocket, RI |                |
| • Consideration of 2023-24 QMS Program of Studies    | Discuss / Vote |
| • Update on Revolving Funds                          | Informational  |
| • Update of FY24 School Budget                       | Informational  |

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- School Choice 2023-2024 Initial Discussion
- Superintendent Murphy Mid-Year Update

Informational  
Informational

**School Committee Business**

**Upcoming Agenda Items**

**Other: Any items not anticipated by the Chair 48 Hours prior to this meeting**

**Adjourn**

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