



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE TOWN  
PROVISIONS OF MGL CHAPTER 30A §20

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MANSFIELD TOWN CLERK  
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BOARD OR COMMITTEE: **Mansfield Housing Corp.**

PLACE OF MEETING: **Town Hall MBC Meeting Room**

DATE & TIME: *January 9, 2023 6:00 PM*

SIGNATURE: *Louis P. Amoroso, chair*

**AGENDA**

1. Open Meeting 6:00 p.m.
2. Review and discuss SRPEDD Housing Survey for upcoming meeting to planning board *as needed*
3. Discuss Member roles and responsibilities.
4. Review & Approve Minutes of the last meeting.
5. Treasurer's Report
6. Discus all MHC business and affairs
7. Adjourn 7:00 p.m.

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_